

Floyd Petersen, Mayor Stan Brauer, Mayor pro tempore Robert Christman, Councilmember Robert Ziprick, Councilmember Charles Umeda, Councilmember

COUNCIL AGENDA:

January 10, 2006

TO:

City Council

VIA:

Dennis R. Halloway, City Manager

FROM:

W. James Hettrick

SUBJECT:

Notice of Completion for Quadrant 2, Phase I, Fiber Optic

Backbone, Loma Linda Connected Community Program

### RECOMMENDATION

It is recommended that the City Council accept the project as substantially complete and authorize the City Clerk to file the Notice of Completion.

# **BACKGROUND**

On July 26, 2005, the City Council awarded the contract to John Griffin Construction, Inc in the amount of \$438,731.81. Total cost of the project was \$429,491.44

Attached is the Notice of Completion for the subject project. All work has been completed satisfactorily. Upon City Council authorization, the City Clerk will submit the Notice of Completion for recordation.

## **ANALYSIS**

None.

### FINANCIAL IMPACT

Funding for this project is budgeted in account no. 40-5900-8845

# John Griffin Construction, Inc.

Corporate Office: 244 Jason Ct, Corona, CA 92879 (909) 278-2377, Fax (909) 278-8956

Construction Yard: 2390 American Way St., Orange, CA 92865 Construction Yard: 6607 Doolittle Ave., Riverside, CA 92503

Mr. James Hettrick, MBA Director of Information Systems Civic Center 25541 Barton Road Loma Linda, CA 92354 December 28, 2005

RE: Notice of Completion Quadrant 2, Phase 1

Mr. Hettrick,

John Griffin Construction, Inc. (JGC) is pleased to inform you that on December 20, 2005 the Quadrant 2, Phase 1 LLCCP project was successfully completed.

I would like to also take this time to inform you that we have constructed a 144 single-mode fiber optic backbone from the NOC to the Monarch Cove MDF and from the NOC to the intersection of Barton Road and San Timoteo Canyon Road. Quadrant 2 Phase 1 backbone ring will not be completed until phase 2 construction is completed after the bridge on Beaumont Avenue is completed, design is approved and the City of Loma Linda awards a contract.

If the City or yourself should require any additional information please do not hesitate to contact me immediately. I will provide the final test documentation to Mr. Elliott Patterson.

Thank you for this opportunity,

Sincerely,

Mike Houska Project Manager

John Griffin Construction, Inc.

Escrow No. Loan No.		
WHEN RECORDED MAIL TO:	·	
City of Lore Link		
City of Loma Linda 25541 Barton Road		
Loma Linda, CA 92354		
ΔPN: N/Å	SPACE ABOVE THIS LINE FOR RECORDER'S USE	* 2 * 1
	ICE OF COMPLETION Exempt from Recorder For Pursuant to Gov't Code	Fee ≥ 6103
NOTICE IS HEREBY GIVEN THAT:		
	WNER of the interest or estate stated below in the property hereinafter de	escribed
2. The FULL NAME of the OWNER is City		ACTION.
	541 Barton Road, Loma Linda, CA 92354	Control State Co
4. The NATURE OF THE INTEREST or ESTATE	of the undersigned is: In fee.	
(If other than fee, strike "in fee" and	insert, for example "purchaser under contract of purchase," or "lessee.")	
<ol><li>The FULL NAMES and FULL ADDRESSES of undersigned as JOINT TENANTS or as TENANT</li></ol>	ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with th NTS IN COMMON are:	e
NAMES	ADDRESSES	
None		Restricted State State Commence and place of the State
6. The full names and full addresses of the prede	ecessors in interest of the undersigned if the property was transferred sub-	sequent
to the commencement of the work of improven		30 que n
NAMES	ADDRESSES	
None		
7. A work of improvement on the property herein	after described was COMPLETED December 20, 2005	
8. The work of improvement completed is describ Quad 2, Phase 1	ped as follows: Loma Linda Connected Community Program,	
9. The NAME OF THE ORIGINAL CONTRACTOR	R, if any, for such work of improvement is <u>John Griffin Construc</u>	tion, I
11. The property on which said work of improveme	ons of Barton Road, Mountain View Avenue, Beaumont ent was completed is in the City of Loma Linda	Avenue,
County of San Bernardino	,State of California, and is described a	s follows:
See #10.		

Order No.

(continued on reverse side)